



# *Office of the Personnel Commission*

501 South Santa Fe Avenue Suite #133

Compton, CA 90221

## **Notice and Call of Regular Meeting of the Personnel Commission**

### **Minutes**

*Friday, June 18, 2021*

*5:30 p.m.*

Per Governor Newsom's Executive Order on March 12, 2020, which Enhanced the State's and Local Government's ability to respond to COVID-19; It allows local or state legislative bodies to hold meetings via teleconference and make meetings accessible electronically.

**TELECONFERENCE ONLY!**

**PUBLIC COMMENTS WILL BE ACCEPTED BY RAISING YOUR HAND,  
BY PRESSING \*9**

**ANYONE WISHING TO MAKE PUBLIC COMMENTS MUST HAVE  
THEIR HAND RAISED BETWEEN 5:00 P.M. AND 5:20 P.M.**

**CALL IN NUMBER (669) 900-6833**

**MEETING ID 982-8145-2967**

**Passcode 891836**

<https://zoom.us/j/98281452967?pwd=dnh2dlUwS081TVlwVkJhdFpPRTh2Zz09>

***Due to the high volume of calls, it may take longer to connect or calls may drop. We apologize for any inconvenience this may cause.***

***Chairperson, Angela Burrell***

***Vice Chairperson, Gregory Pitts***

***Member, Vacant***

***Secretary, Christopher Calvin***

***Will participate via Teleconference or Electronic Means***

## AGENDA-REGULAR MEETING OF THE PERSONNEL COMMISSION

**Friday, June 18, 2021 5:30 pm**

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Commission meeting room, to access written documents being discussed at the Commission meeting, or to otherwise participate at Commission meetings, please contact Christopher Calvin, Senior Director of Classified Personnel Services, at (310) 639-4321, for assistance. Notification of at least forty-eight (24) hours before the meeting will enable the Commission to make reasonable arrangements to ensure accessibility to the Commission meeting and to provide any required accommodations, auxiliary aids or services.

Documents provided to a majority of the Personnel Commission regarding an open session item on the agenda will be made available for the public inspection in the ***Personnel Commission Office located at 501 S. Santa Fe Ave, Suite #133, Compton CA, 90221*** during normal business hours of Monday through Friday, 8:00 a.m. to 5:00 p.m. In addition, such writings and documents are posted on the Personnel Commission's website at: [www.compton.k12.ca.us](http://www.compton.k12.ca.us)

### PUBLIC COMMENTS ON AGENDA AND NON-AGENDA ITEMS

All persons wishing to speak on Agenda items may do so at this point in the agenda. To be recognized to speak, the speaker must sign the sign-in sheet on the back table. Comments will be limited to three (3) minutes per individual. If you wish to ask questions, please address them to the Chairperson and not to individual members of the Commission or to the staff.

All persons who wish to speak during meetings of the Personnel Commission of the Compton Unified School District are expected to be courteous and respectful to other people and abide by the directions of the Chairman of the Personnel Commission in terms of when and how long they may speak. Further, individuals are requested not to engage in making remarks demeaning or related to attacks on personnel. Failure to abide by the directions of the Personnel Commission may be disruptive to the meeting and may result in the person being ejected from the meeting. Disruption of a Personnel Commission Meeting is also unlawful and may result in criminal prosecution.

#### A. OPEN SESSION

1. Meeting was called to order at 5:35 p.m.

2. Roll Call

#### PRESENT

Angela Burrell, <i>Chairperson</i>	X
Gregory Pitts, <i>Vice Chairperson</i>	X
Vacant, <i>Member</i>	
Christopher Calvin, <i>Secretary</i>	X

3. Pledge of Allegiance

4. Public Comments

# AGENDA-REGULAR MEETING OF THE PERSONNEL COMMISSION

Friday, June 18, 2021 5:30 pm

\* No public comments

## 5. MINUTES

1. Approval of Minutes – April 30, 2021

<i>Moved</i>	<i>Seconded</i>	<i>Ayes</i>	<i>Nays</i>	<i>Absentation</i>
Mr. Pitts	Ms. Burrell	XX		

2. Approval of Minutes – May 14, 2021

<i>Moved</i>	<i>Seconded</i>	<i>Ayes</i>	<i>Nays</i>	<i>Absentation</i>
Mr. Pitts	Ms. Burrell	XX		

3. Approval of Minutes – May 28, 2021

<i>Moved</i>	<i>Seconded</i>	<i>Ayes</i>	<i>Nays</i>	<i>Absentation</i>
Mr. Pitts	Ms. Burrell	XX		

## 6. INFORMATION ITEM(S)

- ❖ Classified Actions Report June 8, 2021

## 7. ACTION ITEMS

- a. 20/21-56

Approval of the Eligibility List(s) for *Plant Worker for a (one-year period pursuant to PC Rule 50.100.0(a)).*

**Proposed Action:** Motion to approve the Eligibility List(s) for *Plant Worker.*

Number of Candidates	Classification
1	<i>(Promotional)</i>
7	<i>(Open)</i>

<i>Moved</i>	<i>Seconded</i>	<i>Ayes</i>	<i>Nays</i>	<i>Absentation</i>
Mr. Pitts	Ms. Burrell	XX		

**AGENDA-REGULAR MEETING OF THE PERSONNEL COMMISSION**

**Friday, June 18, 2021 5:30 pm**

**b. 20/21-57**

Approval of the Eligibility List(s) for *School Secretary I for a (one-year period pursuant to PC Rule 50.100.0(a)).*

**Proposed Action:** Motion to approve the Eligibility List(s) for *School Secretary I.*

Number of Candidates	Classification
2	<i>(Promotional)</i>
4	<i>(Open)</i>

<i>Moved</i>	<i>Seconded</i>	<i>Ayes</i>	<i>Nays</i>	<i>Absentation</i>
Mr. Pitts	Ms. Burrell	XX		

**c. 20/21-58**

Approval of the Eligibility List(s) for *Nutrition Services Supervisor I for a (one-year period pursuant to PC Rule 50.100.0(a)).*

**Proposed Action:** Motion to approve the Eligibility List(s) for *Nutrition Services Supervisor I.*

Number of Candidates	Classification
2	<i>(Promotional)</i>
1	<i>(Open)</i>

<i>Moved</i>	<i>Seconded</i>	<i>Ayes</i>	<i>Nays</i>	<i>Absentation</i>
Mr. Pitts	Ms. Burrell	XX		

**AGENDA-REGULAR MEETING OF THE PERSONNEL COMMISSION**

**Friday, June 18, 2021 5:30 pm**

**d. 20/21-59**

Approval of *Ratification to provide a One-Time 2% Off-Schedule Payment Based Upon the Applicable Salary Schedule for the 2020-2021 School Year for All Unrepresented/Non-Bargaining Unit District Employees (Including Those Subject to Education Code Section 45264).*

**Proposed Action:** Motion to approve the Ratification of a One-Time 2% Off-Schedule Payment Based Upon the Applicable Salary Schedule for the 2020-2021 School Year for the Senior Director (*Classified Management*), Assistant Director (*Classified Management*), and Personnel Assistant (*Classified Confidential*).

<i>Moved</i>	<i>Seconded</i>	<i>Ayes</i>	<i>Nays</i>	<i>Absentation</i>
Mr. Pitts	Ms. Burrell	XX		

**8. ADJOURNMENT**

*Meeting was adjourned at 5:54 p.m.*

*Both Commissioners made comments.*

*Mr. Calvin had no comments.*

**Motion to close**

<i>Moved</i>	<i>Seconded</i>	<i>Ayes</i>	<i>Nays</i>	<i>Absentation</i>
Mr. Pitts	Ms. Burrell	XX		

Next Regular Meeting is **TBA** commencing at 5:30 p.m., in the Office of the Personnel Commission, Suite #133 at 501 S. Santa Fe Ave, Compton, CA 90221.

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