



Office of the Personnel Commission

501 South Santa Fe Avenue Suite #133

Compton, CA 90221

Notice and Call of Regular Meeting of the Personnel Commission

AGENDA

Friday, February 26, 2021

5:30 p.m.

Per Governor Newsom's Executive Order on March 12, 2020, which Enhanced the State's and Local Government's ability to respond to COVID-19; It allows local or state legislative bodies to hold meetings via teleconference and make meetings accessible electronically.

TELECONFERENCE ONLY!

**PUBLIC COMMENTS WILL BE ACCEPTED BY RAISING YOUR HAND,
BY PRESSING *9**

**ANYONE WISHING TO MAKE PUBLIC COMMENTS MUST HAVE
THEIR HAND RAISED BETWEEN 5:00 P.M. AND 5:20 P.M.**

CALL IN NUMBER (669) 900-6833

MEETING ID 931-3376-8573

Passcode 891826

<https://zoom.us/j/93133768573?pwd=VTRVRLhBclRGWWN3cVROMlg1Z0RmZz09>

Due to the high volume of calls, it may take longer to connect or calls may drop. We apologize for any inconvenience this may cause.

Chairperson, Angela Burrell

Vice Chairperson, Gregory Pitts

Member, Vacant

Secretary, Christopher Calvin

Will participate via Teleconference or Electronic Means

AGENDA-REGULAR MEETING OF THE PERSONNEL COMMISSION

Friday, February 26, 2021 5:30 pm

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Commission meeting room, to access written documents being discussed at the Commission meeting, or to otherwise participate at Commission meetings, please contact Christopher Calvin, Senior Director of Classified Personnel Services, at (310) 639-4321, for assistance. Notification of at least forty-eight (24) hours before the meeting will enable the Commission to make reasonable arrangements to ensure accessibility to the Commission meeting and to provide any required accommodations, auxiliary aids or services.

Documents provided to a majority of the Personnel Commission regarding an open session item on the agenda will be made available for the public inspection in the **Personnel Commission Office located at 501 S. Santa Fe Ave, Suite #133, Compton CA, 90221** during normal business hours of Monday through Friday, 8:00 a.m. to 5:00 p.m. In addition, such writings and documents are posted on the Personnel Commission's website at: www.compton.k12.ca.us

PUBLIC COMMENTS ON AGENDA AND NON-AGENDA ITEMS

All persons wishing to speak on Agenda items may do so at this point in the agenda. To be recognized to speak, the speaker must sign the sign-in sheet on the back table. Comments will be limited to three (3) minutes per individual. If you wish to ask questions, please address them to the Chairperson and not to individual members of the Commission or to the staff.

All persons who wish to speak during meetings of the Personnel Commission of the Compton Unified School District are expected to be courteous and respectful to other people and abide by the directions of the Chairman of the Personnel Commission in terms of when and how long they may speak. Further, individuals are requested not to engage in making remarks demeaning or related to attacks on personnel. Failure to abide by the directions of the Personnel Commission may be disruptive to the meeting and may result in the person being ejected from the meeting. Disruption of a Personnel Commission Meeting is also unlawful and may result in criminal prosecution.

A. OPEN SESSION

1. Call to Order
2. Roll Call

PRESENT

| | |
|--|--|
| Angela Burrell, <i>Chairperson</i> | |
| Gregory Pitts, <i>Vice Chairperson</i> | |
| Vacant, <i>Member</i> | |
| Christopher Calvin, <i>Secretary</i> | |

3. Pledge of Allegiance
4. Public Comments

AGENDA-REGULAR MEETING OF THE PERSONNEL COMMISSION

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5. MINUTES

1. Approval of Minutes – January 29, 2021

| <i>Moved</i> | <i>Seconded</i> | <i>Ayes</i> | <i>Nays</i> | <i>Absentation</i> |
|--------------|-----------------|-------------|-------------|--------------------|
| | | | | |

2. Approval of Minutes – February 16, 2021

| <i>Moved</i> | <i>Seconded</i> | <i>Ayes</i> | <i>Nays</i> | <i>Absentation</i> |
|--------------|-----------------|-------------|-------------|--------------------|
| | | | | |

3. Approval of Minutes – February 22, 2021

| <i>Moved</i> | <i>Seconded</i> | <i>Ayes</i> | <i>Nays</i> | <i>Absentation</i> |
|--------------|-----------------|-------------|-------------|--------------------|
| | | | | |

6. INFORMATION ITEM(S)

- ❖ **Classified Actions Report February 9, 2021**

7. ACTION ITEMS

- a. **20/21-36**

2020/2021 Approval of Transfer/Lateral Transfer Requests: (with the reason for Transfer Request stated with the listing).

Proposed Action: Motion to approve employees ***Transfer/Lateral Transfer Requests:*** (with the reason for Transfer Request Stated with the listing).

| Employee Number | Current Classification | Transfer/Lateral Transfer to |
|------------------------|--------------------------------|-------------------------------------|
| WK0498835 | Attendance Clerk | Data Entry Operator |
| AC5076312 | Cafeteria Worker | Cafeteria Worker |
| QR3258006 | Clerk Typist III-Bil | Expeditor |
| CS3115784 | I.A. Academic Readiness | I.A. Academic Readiness |
| SU6806349 | I.A. Healthcare / C.N.A | I.A. Healthcare C.N.A |
| UN7276796 | I.A. Special Education | I.A. Special Education |

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| <i>Moved</i> | <i>Seconded</i> | <i>Ayes</i> | <i>Nays</i> | <i>Absentation</i> |
|--------------|-----------------|-------------|-------------|--------------------|
| | | | | |

b. 20/21-37

Approval of the Eligibility List(s) for *Library Assistant for a (one-year period pursuant to PC Rule 50.100.0(a))*.

Proposed Action: Motion to approve the Eligibility List(s) for *Library Assistant*.

| Number of Candidates | Classification |
|----------------------|----------------------|
| 2 | <i>(Promotional)</i> |
| 7 | <i>(Open)</i> |

| <i>Moved</i> | <i>Seconded</i> | <i>Ayes</i> | <i>Nays</i> | <i>Absentation</i> |
|--------------|-----------------|-------------|-------------|--------------------|
| | | | | |

c. 20/21-38

Approval of the Eligibility List(s) for *Network Administrator for a (one-year period pursuant to PC Rule 50.100.0(a))*.

Proposed Action: Motion to approve the Eligibility List(s) for *Network Administrator*.

| Number of Candidates | Classification |
|----------------------|----------------|
| 1 | <i>(Open)</i> |

| <i>Moved</i> | <i>Seconded</i> | <i>Ayes</i> | <i>Nays</i> | <i>Absentation</i> |
|--------------|-----------------|-------------|-------------|--------------------|
| | | | | |

8. ADJOURNMENT

Next Regular Meeting is **Friday, March 26, 2021** commencing at 5:30 p.m., in the Office of the Personnel Commission, Suite #133 at 501 S. Santa Fe Ave, Compton, CA 90221.