



*Office of the Personnel Commission*

*501 South Santa Fe Avenue*

*Suite #150*

*Compton, CA 90221*

**Notice and Call of Special Meeting of the  
Personnel Commission**

**MINUTES**

**Friday, September 8, 2017**

**1:00 p.m.**

AGENDA – SPECIAL MEETING MINUTES OF THE PERSONNEL COMMISSION  
SEPTEMBER 08, 2017 1:00 p.m.

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Commission meeting room, to access written documents being discussed at the Commission meeting, or to otherwise participate at Commission meetings, please contact **Claudia Lopez, Interim Senior Director, Classified Personnel Services**, at (310) 639-4321, for assistance. Notification of at least forty-eight (48) hours before the meeting will enable the Commission to make reasonable arrangements to ensure accessibility to the Commission meeting and to provide any required accommodations, auxiliary aids or services.

Documents provided to a majority of the Personnel Commission regarding an open session item on this agenda will be made available for public inspection in the **Personnel Commission Office located at 501 S. Santa Fe Avenue, Suite #150, Compton, CA 90221** during normal business hours of Monday through Friday, 8:00 a.m. to 4:30 p.m. In addition, such writings and documents are posted on the Personnel Commission’s website at: [www.compton.k12.ca.us](http://www.compton.k12.ca.us).

**PUBLIC COMMENTS ON AGENDA AND NON-AGENDA ITEMS**

All persons wishing to speak on Agenda items may do so at this point in the agenda. To be recognized to speak, the speaker must sign the sign-in sheet on the back table. Comments will be limited to three (3) minutes per individual. If you wish to ask questions, please address them to the Chairperson and not to individual members of the Commission or to the staff.

All persons who wish to speak during meetings of the Personnel Commission of the Compton Unified School District are expected to be courteous and respectful to other people and abide by the directions of the Chairman of the Personnel Commission in terms of when and how long they may speak. Further, individuals are requested not to engage in making remarks demeaning or related to attacks on personnel. Failure to abide by the directions of the Personnel Commission may be disruptive to the meeting and may result in the person being ejected from the meeting. Disruption of a Personnel Commission Meeting is also unlawful and may result in criminal prosecution.

**A. OPEN SESSION**

**1. Meeting was Called to Order at 1:17pm**

2. Roll Call

Ms. Florence Adams-Vickers, **Chairperson**  
Ms. Angela Burrell, **Vice Chairperson**  
Mr. Omar Spry, **Member**  
Ms. Claudia Lopez, **Interim Secretary**

Present  
Present  
Present  
Present

X
X
Excused
X

3. Pledge of Allegiance

**Speaker Comments:**

**Timothy Wilson – School Police Officer:**

**Issue:** School Police Captain

Officer Wilson request that the Personnel Commission accept his application for School Police Captain. Mrs. Adams informed him that his application has already been accepted and will receive an email indicating the next phase of the recruitment.

**4. INFORMATIONAL ITEM(S)**

- **Classified Actions Report 9/13/17**
- **Personnel Commission Meeting Calendar for September 2017**

**5. DIRECTOR’S REPORTS AND FOLLOW-UPS**

- **Director’s Reports:**
  - **Classified Administrative Transfers**
  - **Request to Contract With Office of Administrative Hearings**

**6. PERSONNEL MATTERS**

A. Classifications Advertised:	B. Continuous Filing Classifications Advertised:
<i>Business Services Analyst (Close 9/18/17)</i>	<i>AVID Tutor</i>
<i>Electrician (Close 9/13/17)</i>	<i>School Police Officer – Lateral (Limited Term)</i>
<i>Health Assistant (Close 9/13/17)</i>	<i>College Tutor</i>
	<i>Program Leader-ASES</i>
	<i>Temporary Office Worker</i>
	<i>Instructional Assistant- Special Education</i>

**7. ACTION ITEM(S)**

- a. 17/18-16  
 \*Tabled for  
 9/22/17
- Approval of the Reappointment of the Neutral Commissioner to the Compton Unified School District Personnel Commission for the Term December 1, 2017 – November 30, 2020.*

**Proposed Action:** *Motion to approve the Reappointment of the Neutral Commissioner to the Compton Unified School District Personnel Commission for the Term December 1, 2017 – November 30, 2020.*

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Ayes	Nays	Abstention

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b. 17/18-17 Approval of Eligibility list(s) for: **Chief Facilities Officer and Bond Program Director (Unranked List), for a one year period pursuant to PC rule 50.100.1 (a)**

Proposed Action: **Motion to approve Eligibility list(s) for, Chief Facilities Officer and Bond Program Director.**

<i>Number of Candidates</i>	<i>Classification</i>
<b>4</b>	<b>Chief Facilities Officer and Bond Program Director (Unranked List)</b>

Moved:     **A.B.**     Seconded:     **F.A.V.**    

<i>Ayes</i>	<i>Nays</i>	<i>Abstention</i>
<b>2</b>	<b>0</b>	<b>0</b>

c. 17/18-18 Approval of Eligibility list(s) for: **Senior Financial Analyst (Promotional), for a one year period pursuant to PC rule 50.100.1 (a)**

Proposed Action: **Motion to approve Eligibility list(s) for, Senior Financial Analyst.**

<i>Number of Candidates</i>	<i>Classification</i>
<b>4</b>	<b>Senior Financial Analyst (Promotional)</b>

Moved:     **A.B.**     Seconded:     **F.A.V.**    

<i>Ayes</i>	<i>Nays</i>	<i>Abstention</i>
<b>2</b>	<b>0</b>	<b>0</b>

d. 17/18-19 Approval of Eligibility list(s) for: **School Occupational Therapist (Open) for a one year period pursuant to PC rule 50.100.1 (a)**

Proposed Action: **Motion to approve Eligibility list(s) for, School Occupational Therapist.**

<i>Number of Candidates</i>	<i>Classification</i>
<b>8</b>	<b>School Occupational Therapist (Open)</b>

Moved:     **A.B.**     Seconded:     **F.A.V.**    

<i>Ayes</i>	<i>Nays</i>	<i>Abstention</i>
<b>2</b>	<b>0</b>	<b>0</b>

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- e. 17/18-20 Approval of Eligibility list(s) for: **Director of School and Community Partnerships (Open), for a one year period pursuant to PC rule 50.100.1 (a)**

Proposed Action: Motion to approve Eligibility list(s) for, **Director of School and Community Partnerships.**

<i>Number of Candidates</i>	<i>Classification</i>
<b>3</b>	<b>Director of School and Community Partnerships (Open)</b>

Moved:     **A.B.**          Seconded:     **F.A.V.**    

<i>Ayes</i>	<i>Nays</i>	<i>Abstention</i>
<b>2</b>	<b>0</b>	<b>0</b>

- f. 17/18-21 Approval of the Extension of an Eligibility List(s) for **Cafeteria Worker (Open), for a one period pursuant to PC Rule 50.100.1(a)**

Proposed Action: Motion to approve the Extension of an Eligibility List(s) for, **Cafeteria Worker.**

<i>Number of Candidates</i>	<i>Classification</i>
<b>3</b>	<b>Cafeteria Worker (Open only)</b>

Moved:     **A.B.**          Seconded:     **F.A.V.**    

<i>Ayes</i>	<i>Nays</i>	<i>Abstention</i>
<b>2</b>	<b>0</b>	<b>0</b>

- g. 17/18-22 Approval of the Extension of an Eligibility List(s) for **Plant Worker (Open), for a one period pursuant to PC Rule 50.100.1(a)**

Proposed Action: Motion to approve the Extension of an Eligibility List(s) for, **Plant Worker.**

<i>Number of Candidates</i>	<i>Classification</i>
<b>8</b>	<b>Plant Worker (Open)</b>

Moved:     **A.B.**          Seconded:     **F.A.V.**    

<i>Ayes</i>	<i>Nays</i>	<i>Abstention</i>
<b>2</b>	<b>0</b>	<b>0</b>

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h. 17/18-23 Approval of the Extension of an Eligibility List(s) for: ***School Police Dispatcher (Promotional and Open), for a one period pursuant to PC Rule 50.100.1(a)***

Proposed Action: Motion to approve the Extension of an Eligibility List(s) for: ***School Police Dispatcher.***

<i>Number of Candidates</i>	<i>Classification</i>
<b>25</b>	<b><i>School Police Dispatcher (Open)</i></b>
<b>1</b>	<b><i>School Police Dispatcher (Promotional)</i></b>

Moved:

    **A.B.**    

Seconded:

    **F.A.V.**    

<i>Ayes</i>	<i>Nays</i>	<i>Abstention</i>
<b>2</b>	<b>0</b>	<b>0</b>

**8. ADJOURNMENT – Meeting was adjourned at 2:44pm**

Moved:

    **A.B.**    

Seconded:

    **F.A.V.**    

<i>Ayes</i>	<i>Nays</i>	<i>Abstention</i>
<b>2</b>	<b>0</b>	<b>0</b>

Next scheduled Regular PC Meeting is **September 22, 2017** commencing at **4:30 p.m.**, in the Office of the Personnel Commission, at 501 S. Santa Fe Avenue, Suite #150, Compton, CA 90221.