

# Office of the Personnel Commission

501 South Santa Fe Avenue Suite #133

Compton, CA 90221

## Notice and Call of Regular Meeting of the Personnel Commission

## MINUTES

# Friday, May 20, 2022 5:30 p.m.

Pursuant to AB 361 (Cal.Gov. Code section 54953), members of the Compton Unified School District Personnel Commission, staff, and the public will be able to participate in the Personnel Commission's May 20, 2022, Regular Meeting via teleconference. This meeting will not be held in person (videoconference only). Public comments for this meeting will be accepted in real-time at the meeting by those in attendance online (via videoconference). PUBLIC COMMENTS WILL BE ACCEPTED BY RAISING YOUR HAND, BY PRESSING \*9 ANYONE WISHING TO MAKE PUBLIC COMMENTS MUST HAVE THEIR HAND RAISED BETWEEN 5:00 P.M. AND 5:20 P.M. CALL IN NUMBER (669) 900-6833 MEETING ID 823-7184-9661 Passcode 89155

https://us06web.zoom.us/j/82371849661?pwd=Z1RUL1dqTnlsZFFrZkgvcUluUzNrUT09 Due to the high volume of calls, it may take longer to connect or calls may drop. We apologize for any Inconvenience this may cause.

> Chairperson, Angela Burrell Vice Chairperson, Marrieta G. Smith Member, Vacant Secretary, Christopher Calvin Will participate via Teleconference or Electronic Means

#### Friday, May 20, 2022, 5:30 pm

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Commission meeting room, to access written documents being discussed at the Commission meeting, or to otherwise participate at Commission meetings, please contact Christopher Calvin, Senior Director of Classified Personnel Services, at (310) 639-4321, for assistance. Notification of at least forty-eight (24) hours before the meeting will enable the Commission to make reasonable arrangements to ensure accessibility to the Commission meeting and to provide any required accommodations, auxiliary aids or services.

Documents provided to a majority of the Personnel Commission regarding an open session item on the agenda will be made available for the public inspection in the *Personnel Commission Office located at 501 S. Santa Fe Ave, Suite #133, Compton CA, 90221* during normal business hours of Monday through Friday, 8:00 a.m. to 5:00 p.m. In addition, such writings and documents are posted on the Personnel Commission's website at: <a href="https://www.compton.kl2.ca.us">www.compton.kl2.ca.us</a>

## PUBLIC COMMENTS ON AGENDA AND NON-AGENDA ITEMS

All persons wishing to speak on Agenda items may do so at this point in the agenda. To be recognized to speak, the speaker must raise their hand by pressing \*9. Comments will be limited to three (3) minutes per individual. If you wish to ask questions, please address them to the Chairperson and not to individual members of the Commission or to the staff.

All persons who wish to speak during meetings of the Personnel Commission of the Compton Unified School District are expected to be courteous and respectful to other people and abide by the directions of the Chairman of the Personnel Commission in terms of when and how long they may speak. Further, individuals are requested not to engage in making remarks demeaning or related to attacks on personnel. Failure to abide by the directions of the Personnel Commission may be disruptive to the meeting and may result in the person being ejected from the meeting.

Disruption of a Personnel Commission Meeting is also unlawful and my result in criminal prosecution.

### A. OPEN SESSION

- 1. Meeting was called to order at 5:30 p.m.
- 2. Roll Call

#### PRESENT

| Angela Burrell, Chairperson          | X |
|--------------------------------------|---|
| Marietta G. Smith, Vice- Chairperson | X |
| Vacant, Member                       |   |
| Christopher Calvin, Secretary        | X |

- 3. Pledge of Allegiance
- 4. Public Comments

Friday, May 20, 2022, 5:30 pm

## 5. MINUTES

- 1. Approval of Minutes April 29, 2022
- 2. Approval of Minutes– May 13, 2022

| Moved     | Seconded    | Ayes | Nays | Abstained |
|-----------|-------------|------|------|-----------|
| Ms. Smith | Ms. Burrell | XX   |      |           |

### 6. INFORMATION ITEM(S)

Classified Actions Report May 10,2022

## 7. CLOSED SESSION Closed open session at 5:39 p.m.

- CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION Significant exposure to litigation pursuant to Government code section 54956.9(d)(2) Total number of cases: One Public Employee Discipline/Dismissal/Release (Gov. Code § 54957)
- 2. Adjournment/Reconvene in Open Session and Report Out of Closed Session (Pursuant to Government Code Section 54947.1)

| Moved     | Seconded    | Ayes | Nays | Abstained |
|-----------|-------------|------|------|-----------|
| Ms. Smith | Ms. Burrell | XX   |      |           |

Nothing to report out of closed session Closed session at 5:39 p.m.

## 8. DIRECTOR'S PRESENTATIONS & PUBLIC HEARINGS

Public Hearing on Proposed Personnel Commission Budget 2022–2023. Presentation of Personnel Commission Budget. School Board, District Administration, and the general public are invited to participate.

#### Friday, May 20, 2022, 5:30 pm

#### 9. ACTIONS ITEMS Meeting Open at 6:22 p.m.

#### a. 21/22-107

Approval of the Resolution Authorizing Continued Use of Teleconferenced Meetings Pursuant to AB 361 (Gov. Code section 54953)

<u>Proposed Action:</u> Motion to approve the Resolution Authorizing Continued Use of Teleconferenced Meetings Pursuant to AB 361 (Gov. Code section 54953)

| Moved     | Seconded    | Ayes | Nays | Abstained |
|-----------|-------------|------|------|-----------|
| Ms. Smith | Ms. Burrell | XX   |      |           |

#### b. 21/22-108 <mark>\*Tabled</mark>

Discussion and Approval of 2022–2023 Personnel Commission Budget.

<u>Proposed Action:</u> Motion to Approve the 2022–2023 Personnel Commission Budget (See handout of proposed 2022–2023 Personnel Commission Budget)

| Moved | Seconded | Ayes | Nays | Abstained |
|-------|----------|------|------|-----------|
|       |          |      |      |           |

#### c. 21/22-109 <mark>\*Tabled</mark>

Authorization for the Senior Director to submit Adopted 2022–2023 Personnel Commission Budget to Compton Unified School District for Concurrence and to Los Angeles County Office of Education for Approval.

<u>Proposed Action</u>: Motion to Authorize the Senior Director to submit Adopted 2022–2023 Personnel Commission Budget to Compton Unified School District for the Concurrence and to Los Angeles County Office of Education for Approval.

| Moved | Seconded | Ayes | Nays | Abstained |
|-------|----------|------|------|-----------|
|       |          |      |      |           |

#### Friday, May 20, 2022, 5:30 pm

#### d. 21/22-110

Approval of the Eligibility List(s) for Accounting Specialist for a *(one-year period pursuant to PC Rule 50.100.0(a).* 

**Proposed Action:** Motion to approve the Eligibility List(s) for Accounting Specialist.

| Number of Candidates | Classification |
|----------------------|----------------|
| 2                    | (Open)         |
| 1                    | (Promotional)  |

| Moved     | Seconded    | Ayes | Nays | Abstained |
|-----------|-------------|------|------|-----------|
| Ms. Smith | Ms. Burrell | XX   |      |           |

#### e. 21/22-111

Approval of the Eligibility List(s) for Cafeteria Van Driver/Worker for a *(one-year period pursuant to PC Rule 50.100.0(a).* 

<u>Proposed Action:</u> Motion to approve the Eligibility List(s) for Cafeteria Van Driver/Worker.

| Number of Candidates | Classification |
|----------------------|----------------|
| 5                    | (Open)         |
| 1                    | (Promotional)  |

| Moved     | Seconded    | Ayes | Nays | Abstained |
|-----------|-------------|------|------|-----------|
| Ms. Smith | Ms. Burrell | XX   |      |           |

Friday, May 20, 2022, 5:30 pm

#### f. 21/22-112

Approval of the Eligibility List(s) for Cafeteria Worker for a *(one-year period pursuant to PC Rule 50.100.0(a).* 

<u>Proposed Action</u>: Motion to approve the Eligibility List(s) for Cafeteria Worker.

| Number of Candidates | Classification |
|----------------------|----------------|
| 19                   | (Open)         |

| Moved     | Seconded    | Ayes | Nays | Abstained |
|-----------|-------------|------|------|-----------|
| Ms. Smith | Ms. Burrell | XX   |      |           |

#### g. 21/22-113

Approval of the Eligibility List(s) for Expeditor for a *(one-year period pursuant to PC Rule 50.100.0(a).* 

<u>**Proposed Action:**</u> Motion to approve the Eligibility List(s) for Expeditor.

| Number of Candidates | Classification |
|----------------------|----------------|
| 3                    | (Open)         |

| Moved     | Seconded    | Ayes | Nays | Abstained |
|-----------|-------------|------|------|-----------|
| Ms. Smith | Ms. Burrell | XX   |      |           |

Friday, May 20, 2022, 5:30 pm

#### h. 21/22-114

Approval of the Eligibility List(s) for Plant Worker for a (one-year period pursuant to PC Rule 50.100.0(a).

<u>Proposed Action:</u> Motion to approve the Eligibility List(s) for Plant Worker.

| Number of Candidates | Classification |
|----------------------|----------------|
| 4                    | (Open)         |

| Moved     | Seconded    | Ayes | Nays | Abstained |
|-----------|-------------|------|------|-----------|
| Ms. Smith | Ms. Burrell | XX   |      |           |

#### i. 21/22-115

Approval of the Eligibility List(s) for Campus Security Assistant for a (one-year period pursuant to PC Rule 50.100.0(a).

**Proposed Action:** Motion to approve the Eligibility List(s) for Campus Security Assistant.

| Number of Candidates | Classification |  |
|----------------------|----------------|--|
| 5                    | (Open)         |  |

| Moved                 | Seconded | Ayes | Nays | Abstained |
|-----------------------|----------|------|------|-----------|
| Ms. Smith Ms. Burrell |          | XX   |      |           |

10. ADJOURNMENT Meeting was Adjourned at 6:41 p.m.

Next Regular Meeting is TBA commencing at 5:30 p.m., in the Office of the Personnel Commission, Suite #133 at 501 S. Santa Fe Ave, Compton, CA 90221.

Both Commissioner had comments Mr. Calvin had no comments Motion to close

| Moved                  | Seconded           | Ayes | Nays | Abstained |
|------------------------|--------------------|------|------|-----------|
| <mark>Ms. Smith</mark> | ith Ms. Burrell XX |      |      |           |

#### COMPTON UNIFIED SCHOOL DISTRICT PERSONNEL COMMISSION

#### ITEM NO. 21/22-107

#### **RESOLUTION NO. 21/22-4**

#### **RESOLUTION AUTHORIZING CONTINUED USE OF TELECONFERENCED MEETINGSPURSUANT TO AB 361**

#### May 20, 2022

**WHEREAS**, in response to the COVID-19 pandemic, Governor Newsom adopted a series of Executive Orders allowing the legislative bodies of local governments to meet remotely via teleconference so long as other provisions of the Ralph M. Brown Act ("Brown Act") were followed; and

**WHEREAS**, on March 4, 2020, Governor Newsom declared a statewide emergency arising from COVID-19 pursuant to Government Code section 8625, and the state of emergency remainsactive; and

**WHEREAS**, on September 16, 2021, Governor Newsom signed AB 361, which amended the Brown Act allowing legislative bodies, like the Compton Unified School District Personnel Commission, to continue holding virtual meetings outside the teleconferencing requirements of Government Code section 54953(b), if a state of emergencyremains active and state or local officials have imposed or recommended measures to promote social distancing. Further, a legislative body can continue to hold such meets if the legislative body makes findings, every 30 days thereafter, that the legislative body has reconsidered the circumstances of the state of emergency, and either (1) the state of emergency continues to directly impact the ability of the members to meet safely in person, or (2) state or local officials continue to impose or recommend measures to promote social distancing; and

**WHEREAS**, social distancing measures have been imposed and implemented by the State and local agencies, including the County of Los Angeles to mitigate the spread of COVID-19; and

**WHEREAS**, the Personnel Commission of the Compton Unified School District is committed to beopen and transparent governance in compliance with the Brown Act; and

**WHEREAS**, the Personnel Commission is conducting virtual meetings by way of telephonic and/or internet-based services so as to allow members of the public to fully participate in meetings and offer real-time public comment; and

**WHEREAS**, the Personnel Commission previously authorized virtual meetings by way of telephonic and/or internet-based services pursuant to and consistent with requirements set forth in AB 361 and in doing so also authorized for future such meetings.

# NOW THEREFORE, THE PERSONNEL COMMISSION MAKES THE FOLLOWING FINDINGS:

- The Personnel Commission has reconsidered the circumstances of the state of emergency; and
- State and local officials continue to impose or recommend measures to promote social distancing;
- The Personnel Commission wishes to continue hold its meetings through teleconferencing pursuant to and consistent with the requirements set forth in AB 361.

COMPTON UNIFIED SCHOOL DISTRICT PERSONNEL COMMISSION ITEM NO. 21/22-107 - RESOLUTION NO. 21/22-4 RESOLUTION AUTHORIZING CONTINUED USE OF TELECONFERENCED MEETINGS PURSUANT TO AB 361

May 20, 2022

**ACCORDINGLY**, the use of teleconferencing for all meetings in accordance with GovernmentCode section 54953(e) is hereby authorized.

**PASSED AND ADOPTED** this <u>20</u> day of <u>May</u>, 2022, by the following vote:

AYES: <u>XX</u> NOES: \_\_\_\_ABSENCES: \_\_\_\_ABSTENTIONS: \_\_\_\_\_

I, <u>Christopher Calvin</u>, Secretary of the Personnel Commission of the Compton Unified School District of Compton, California, do hereby certify that the foregoing is a full, true and correct copy of a resolution adopted by said Commission at the scheduled and conducted meeting held at the time and place stated, which resolution is on file and of record in the office of said Personnel Commission.

IN WITNESS THEREOF, I have hereto set my hand this 20th day of May, 2022.

Christopher Calvin, Secretary

## Annual Financial and Budget Report Fiscal Year 2022-2023

## Name of Local Educational Agency: Compton Unified School District-Personnel Commission

| Expenditure by Object |   | 2020-2021<br>Actual* | 2021-2022<br>Actual or Estimated* | 2022-2023<br>Budget* |
|-----------------------|---|----------------------|-----------------------------------|----------------------|
| 2000                  | Classified Salaries ( <sup>1</sup> )                |                      |                                   |                      |
|                       | Commission Members ( <sup>2</sup> )                 | 2,500.00             | \$ 2,500.00                       | \$ 2,500.00          |
|                       | Director  | 161 ,532.00          | 166,380.00                        | 166,380.00           |
|                       | Secretaries, Clerks                                 | 127,847.00           | 1 12,080.00                       | 122,252.00           |
|                       | Other   | 1 12,080.00          | 1 19,000.00                       | 1 12,080.00          |
| 3000                  | Employee Benefits                                   | 164,574.00           | 165,568.00                        | 165,848.00           |
|                       | Subtotal  | 568,533.00           | 565,528.00                        | 569,060.00           |
| 4000                  | Supplies and Equipment<br>Replacement               | 19,534.00            | 12,804.00                         | 12,804.00            |
| 5000                  | Operating Expenses                                  | 20,000.00            | 20,000.00                         | 20,000.00            |
| 6000                  | Equipment   | 10,000.00            | 10,000.00                         | 10,000.00            |
|                       | Subtotal  | 49,534.00            | 42,804.00                         | 42,804.00            |
|                       | Appropriation for<br>Contingencies ( <sup>3</sup> ) | 37,000.00            | 46,717.00                         | 43,203.00            |
|                       | Total Expenditures                                  | 655,067.00           | \$ 655,049.00                     | \$ 655,067.00        |

\* Round to the nearest dollar.