



***Office of The Personnel Commission***

**501 South Santa Fe Avenue  
Suite #150  
Compton, CA 90221**

**Notice and Call of Regular Meeting of  
The Personnel Commission**

**AGENDA**

***Friday, April 28, 2017***

***5:30 p.m.***

Agenda- Regular Meeting of The Personnel  
Commission / April 28, 2017

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Commission meeting room, to access written documents being discussed at the Commission meeting, or to otherwise participate at Commission meetings, please contact **Claudia K. Lopez, Interim Senior Director of Classified Personnel Services** at (310) 639-4321, for assistance. Notification of at least forty-eight (48) hours before the meeting will enable the Commission to make reasonable arrangements to ensure accessibility to the Commission meeting and to provide any required accommodations, auxiliary aids or services.

Documents provided to a majority of the Personnel Commission regarding an open session item on this agenda will be made available for public inspection in the **Personnel Commission Office located at 501 S. Santa Fe Avenue, Suite #150, Compton, CA 90221** during normal business hours of Monday through Friday, 8:00 a.m. to 4:30 p.m. In addition, such writings and documents are posted on the Personnel Commission's website at: [www.compton.k12.ca.us](http://www.compton.k12.ca.us).

### **PUBLIC COMMENTS ON AGENDA AND NON-AGENDA ITEMS**

All persons wishing to speak on Agenda items may do so at this point in the agenda. To be recognized to speak, the speaker must sign the sign-in sheet on the back table. Comments will be limited to three (3) minutes per individual. If you wish to ask questions, please address them to the Chairperson and not to individual members of the Commission or to the staff.

All persons who wish to speak during meetings of the Personnel Commission of the Compton Unified School District are expected to be courteous and respectful to other people and abide by the directions of the Chairperson of the Personnel Commission in terms of when and how long they may speak. Further, individuals are requested not to engage in making remarks demeaning or related to attacks on personnel. Failure to abide by the directions of the Personnel Commission may be disruptive to the meeting and may result in the person being ejected from the meeting. Disruption of a Personnel Commission Meeting is also unlawful and may result in criminal prosecution.

#### **A. OPEN SESSION**

1. Call to Order

2. Roll Call

Ms. Florence Adams-Vickers, **Chairperson**

Present

Ms. Angela Burrell, **Vice Chairperson**

Present

Mr. Omar Spry, **Member**

Present

Ms. Claudia Lopez, **Interim Secretary**

Present

3. Pledge of Allegiance


#### 4 PERSONNEL MATTERS

<b>A. Continuous Filing Classifications Advertised:</b>
<i>AVID Tutor</i>
<i>Campus Security Assistant (Sub)</i>
<i>College Tutor</i>
<i>Plant Worker (Sub)</i>
<i>Program Leader-ASES</i>
<i>School Police Officer-Lateral (Limited Term)</i>
<i>Temporary Office Worker</i>

#### 5. INFORMATION ITEM(S)

- **Classified Layoff Resolution:**
  - Approved by Board of Trustees on **April 19, 2017.**

#### 6. DIRECTORS REPORT & FOLLOW-UPS

- **Public Hearing Proposed Personnel Commission Budget 2017-2018:**
  - Presentation of Personnel Commission Budget. School Board, District Administration, and the general public are invited to participate.

**7. ACTION ITEM(S)**

a. 16/17- 62 **Discussion and approval of 2017 – 2018 Personnel Commission Budget.**

Proposed Action: Motion to *Discuss and Approve the 2017 – 2018 Personnel Commission Budget.*

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_

<i>Ayes</i>	<i>Nays</i>	<i>Abstention</i>

b. 16/17- 63 **Authorization for the Interim Senior Director to submit Adopted 2017 – 2018 Personnel Commission Budget to Compton Unified School District for Concurrence and to Los Angeles County Office of Education for Approval.**

Proposed Action: Motion to *Authorize the Interim Senior Director to submit Adopted 2017 – 2018 Personnel Commission Budget to Compton Unified School District for Concurrence and to Los Angeles County Office of Education for approval.*

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_

<i>Ayes</i>	<i>Nays</i>	<i>Abstention</i>

**8. Adjournment**

Next scheduled Special Meeting on **May 5, 2017** commencing at **1:00 p.m.**, in the Office of the Personnel Commission, at 501 S. Santa Fe Avenue, Suite #150, Compton, CA 90221.