

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017111002

Project Title: Compton High School Reconstruction Project

Lead Agency: Compton Unified School District Contact Person: Nathaniel Holt, Chief Facilities Of
Mailing Address: 501 S. Santa Fe Avenue Phone: (310) 639-4321
City: Compton Zip: 90220 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: City of Compton

Cross Streets: W. Alondra Boulevard and S. Acacia Avenue Zip Code: 90220

Longitude/Latitude (degrees, minutes and seconds): 33 ° 53 ' 26 " N / 118 ° 13 ' 42 " W Total Acres: 40

Assessor's Parcel No.: 6160-005-901, 6161-020-900 Section: 22 Twp.: 3S Range: 13W Base: San Bern

Within 2 Miles: State Hwy #: SR 91, I-710 Waterways: Compton Creek

Airports: Compton/Woodley Airport Railways: Metro Blue Line, SPR Schools: CHS, Longfellow, Bursch

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: School Uses

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: aprx. 260,000 square feet of building space
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Relocation of existing high school facilities

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Public/Quasi-Public and Medium Density Residential

Project Description: *(please use a separate page if necessary)*

The District is proposing to reconstruct the existing CHS campus, which would consist of (1) the demolition of all existing buildings, facilities, and athletic fields; (2) the construction of new, modern buildings, facilities, and athletic fields with a design that supports a free-flowing campus; and (3) relocation of the District's Facilities Department and Pupil Services, Enrollment Center, and Special Education offices. The reconstructed campus would be able to accommodate a total of 2,500 seats. The reconstructed CHS campus is anticipated to be opened by the 2023–2024 school year. For additional information, please see attached sheet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

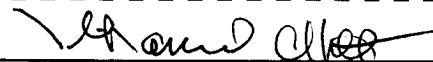
- | | |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 15, 2018 Ending Date November 28, 2018

Lead Agency (Complete if applicable):

Consulting Firm: <u>Meridian Consultants LLC</u>	Applicant: <u>Compton Unified School District</u>
Address: <u>920 Hampshire Road, Suite A5</u>	Address: <u>501 S. Santa Fe Avenue</u>
City/State/Zip: <u>Westlake Village, CA 91361</u>	City/State/Zip: <u>Compton, CA 90220</u>
Contact: <u>Kelene Strain</u>	Phone: <u>(310) 639-4321</u>
Phone: <u>(805) 367-5729</u>	

Signature of Lead Agency Representative:  Date: 10/10/18

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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Project Title: Compton High School Reconstruction Project

Lead Agency: Compton Unified School District

Attachment: Project Description

The Compton High School District is proposing to reconstruct the existing Compton High School (CHS) campus, which would consist of (1) the demolition of all existing buildings, facilities, and athletic fields; (2) the construction of new, modern buildings, facilities, and athletic fields with a design that supports a free-flowing campus; and (3) relocation of the District's Facilities Department and Pupil Services, Enrollment Center, and Special Education offices. The reconstructed campus would be able to accommodate a total of 2,500 seats. The reconstructed CHS campus is anticipated to be opened by the 2023–2024 school year.

The proposed Project would involve the demolition of all existing uses on the Project Site, including the existing uses located on the 10 additional parcels along the southeastern portion of the site, and the reconstruction of the new CHS campus. The reconstruction of the eastern portion of the Project Site would include two 3-story academic buildings consisting of approximately 151,400 square feet; an approximately 58,500-square-foot performing arts center; an approximately 58,000-square-foot gymnasium and outdoor aquatic center; approximately 1,266,800 square feet of athletic and outdoor educational facilities; and three parking lot facilities.