



# COMPTON

## UNIFIED SCHOOL DISTRICT

Facilities, Maintenance, Operations & Transportation

### MEASURE S CITIZENS' BOND OVERSIGHT COMMITTEE

#### AGENDA

#### Regular (Virtual) Meeting

[https://us06web.zoom.us/j/83077787180?pwd=cjdpWFJxRkxCUnRFZ0p  
sbWh5ZVNIUT09](https://us06web.zoom.us/j/83077787180?pwd=cjdpWFJxRkxCUnRFZ0p<br/>sbWh5ZVNIUT09)

Wednesday, September 8, 2021

4:00 pm

Note: Assistance for the Disabled: Please contact the Chief Administrative Officer's Office at (310) 639-4321 Ext. 55253 and ask for Adriana Ataniya, at least 24 hours before the scheduled Citizens' Bond Oversight Committee ("CBOC") meeting to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting.

1. Call to Order

Time: \_\_\_\_\_ p.m.

2. Introduction

Mr. Mitchel R. Weinbaum  
Committee Chair

3. Roll Call

Members

*Mr. Mitchel R. Weinbaum, Chair*

*Mr. Samuel Salcedo, Vice-Chair*

*Mrs. Marjorie A. Shipp, Secretary*

*Venita Alsenat, Member*

*Tavia Perez, Member*

Staff

*Shannon Soto, Ed.D., Chief, Business & Admin Services*

*Nathaniel C. Holt, Chief Facilities Officer, Facilities Dept.*

4. **Public Comment:** The District is temporarily suspending public access to the Board of Education building until further notice. Members of the public who wish to submit a written public comment must do so by completing the Request for Public Comment Form. The form is available 72 hours before the scheduled board meeting and closes 2 hours before the start of the meeting.

**5. Review/Approval of Draft Minutes of February 24, 2021 Meeting:**

Move \_\_\_\_\_ Second \_\_\_\_\_

<b>Committee Member</b>	<b>Yes</b>	<b>No</b>	<b>Abstention</b>	<b>Absent</b>
Mitchell R. Weinbaum				
Samuel Salcedo				
Marjorie A. Shipp				
Venita Alsenat				
Tavia Perez				

**Yes** \_\_\_\_\_ **No** \_\_\_\_\_ **Abstain** \_\_\_\_\_ **Absent** \_\_\_\_\_

**6. Presentations**

**a. Update on Measure S Projects**

Presented by Nathaniel C. Holt., Chief Facilities Officer, Facilities Dept.

**b. Update of Measure S Bond Expenditures/Current Financials**

Presented by Shannon Soto, Ed.D., Chief Administrative Officer

**c. Update on CBOC Annual Report**

Presented by Shannon Soto, Ed.D., Chief Administrative Officer

**7. Approval of 2018/2019 and 2019/2020 CBOC Annual Report:**

Move \_\_\_\_\_ Second \_\_\_\_\_

<b>Committee Member</b>	<b>Yes</b>	<b>No</b>	<b>Abstention</b>	<b>Absent</b>
Mitchell R. Weinbaum				
Samuel Salcedo				
Marjorie A. Shipp				
Venita Alsenat				
Tavia Perez				

**Yes** \_\_\_\_\_ **No** \_\_\_\_\_ **Abstain** \_\_\_\_\_ **Absent** \_\_\_\_\_

8. **Next Meeting** - Next Tentative Meeting on \_\_\_\_\_ at 4:30 p.m., \_\_\_\_\_

9. **Adjournment** - Adjourn the Regular (Virtual) Meeting of the Citizens' Bond Oversight Committee on Wednesday, September 8, 2021 **Time:** \_\_\_\_\_ p.m.

Move \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

<b>Committee Member</b>	<b>Yes</b>	<b>No</b>	<b>Abstention</b>	<b>Absent</b>
Mitchell R. Weinbaum				
Samuel Salcedo				
Marjorie A. Shipp				
Venita Alsenat				
Tavia Perez				

**Yes** \_\_\_\_\_ **No** \_\_\_\_\_ **Abstain** \_\_\_\_\_ **Absent** \_\_\_\_\_